

**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP: 2838**

PATENT
Docket No.: 58493US003

32692
Customer Number

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: MARTIN G. HARTUNG AND MICHAEL KELLER
Application No.: 10/828,656 Confirmation No.: 4923
Filed: April 21, 2004 Group Art Unit: 2838
Title: PREVENTION OF ELECTRO-CHEMICAL CORROSION AT
CHARGING CONTACTS OF A BATTERY-POWERED HANDPIECE
AND ITS CHARGER DEVICE

AMENDMENT AND RESPONSE UNDER 37 CFR § 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

- ☐ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
☐ transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

Date

Signed by: Judy L. Hansen

Dear Sir:

This is in response to the outstanding Office Action dated December 29, 2006, in the above-identified application.

This Amendment is believed to be timely submitted. It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.